

## Nomination Form for National Wild Turkey Federation – Making Tracks Award(s)

### MAKING TRACKS

One individual or group will be recognized within each category and be awarded the *National Making Tracks with the BLM Award*. Please describe your nomination information as completely and concisely as possible. The review criteria will consist of the project description, number of acres involved, integration with BLM natural resource management, benefit to wild turkeys and associated species, partners involved, visibility, outreach and public awareness.

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1. **\_\_ Individual or \_\_ Group Award**

2. **Name of individual or group:**

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3. **Category:** (check one) ☐ Habitat Management Projects ☐ Habitat Management Programs ☐ Partnership Achievement Program ☐ Conservation Education Program  
(Use a separate form if you want to nominate the same person for more than one category.)

4. **Name, address, phone, fax and e-mail of nominee:**

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5. **Project title:**

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6. **Project location:**

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7. **Name, address, phone, fax, and e-mail of nominator:**

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8. **Names, addresses, phone, fax and e-mail of up to three people who are familiar with the project and nominee's work:**

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9. **Description of project or accomplishment:** (Provide a brief narrative outlining the scope, objectives, acres involved, method, time frame, and results of the project. Include the number of acres where habitat was enhanced.)

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10. **Describe how the project was integrated with BLM natural resource management:**

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11. **Describe the benefit to wild turkeys and associated species:**

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12. **Describe the partners involved and their involvement with the project** (total hours, value of in-kind services, monetary contribution):

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**13. Describe the visibility of the project to the general public, members of the National Wild Turkey Federation and local chapters:**

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**14. Describe the type and amount of outreach that was done and the public awareness that was achieved by the project:**

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**15. Other important information (videos and/or pictures are encouraged):**

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**Please return nomination information by December 21, 2009, to:**

**Dale Tribby  
BLM-Miles City Field Office  
111 Garryowen Road  
Miles City, MT 59301  
Telephone: 406-233-2812  
Fax: 406-233-2921  
Email: [dale\\_tribby@blm.gov](mailto:dale_tribby@blm.gov)**